2002	CA	MPAIGN COI	NTR TUTI	ONS AND EXP	ENSES	S	tate of Nevada	
James	5 .7	. Hardesty		Dept. Nine crict Judge			dicial Dist.	
Name (pri		· Hardesty	DIS	Office (if applicable)		wasnoe	County District (if applicable)	
Mailing Ac	ddres es	ss (include city and zip co ty@mail.co.wa	ode)	rks, NV 89431 1s	359-6	175 /(w) Telephone No.	328-3162	
Select Ap	proj	oriate Box(es) <u>X</u> XCANI	DIDATE	PAC : BAG	POLPRTY	J. IND EXP	AMENDED.	
	Of Of Of	fice with a 4-year term fice with a 6-year term BAGs only	Period: Ja Period: De Period: De Period: De	n. 5, 2001 — Aug. 22, 2 ec. 20, 1998 — Aug 22, ec. 6, 1996 — Aug 22, 2 c. 7, 2000 – Aug 22, 200	2002 002	XE6IS	RECEIVED	
KX		eport #2 Due — riod: Aug. 23, 2002	October 29 2 — Oct. 24, 200	=		3	VET	
		· ·	— Jan. 3, 2003			FOR OFFICE L		
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any							- Ø-	
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)								
1	. To	otal amount of mone	tary contributio	ons in excess of \$100			- Ø -	
2	. To	otal amount of mone	tary contributio	ns of \$100 or less			-Ø-	
	A	ctual number of mon	etary contribut	ions of \$100 or less	-Ø-			
3	. In	terest and income e	arned on contr	butions, if any			-Ø-	
4.	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)						-Ø-	
5.	5. Total amount of In Kind Contributions						- Ø-	
EXPENSES SUMMARY								
6.	6. Total amount of monetary expenses in excess of \$100						- Ø -	
7.	7. Total amount of monetary expenses of \$100 or less						- Ø -	
8.	8. Expense for filing fee						- Ø -	
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)						- Ø-		
Remaining Balance (Subtract line 9 from 4)							- Ø -	
10	0. T	otal amount of In Ki	nd Expenses				-Ø-	
I doctoro	uss	lor populty of position	, that the faci	AFFIRMAT				
i deciare	ung			oing is true and corre	CL.	24	• -	
Signature	7	luner W. Ate	Of	RGNAI			cuted On	
EL201.doc			‴Rê∖	vised: "MAR-02"		PAGE 1	OF 1	